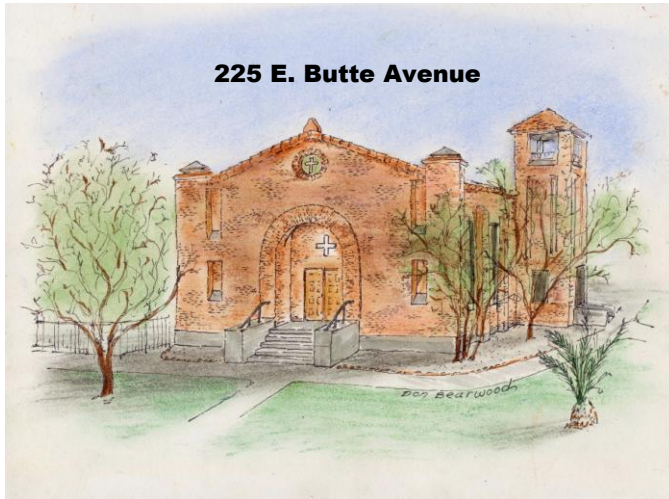




Newsletter

First Presbyterian Church of Florence April 2015 Volume 10 Issue 04



First Presbyterian Church of Florence
 P.O. Box 950
 Florence, AZ 85132
 Ph: 520-868-5634
 Fax: 520-868-3053
 Email: FlorencePresby1@icloud.com
 Web site: <http://florenceazchurch.co>
Sunday Church Service
10:00 a.m.
Fellowship after worship

Table of Contents

2. Pastoral News, From the Pastor
3. Prayer Corner, Birthdays, Anniversaries
4. Announcements
5. Plan Of The Day
6. Letter from Corey Bahme
7. God's Accuracy
8. The Holy Alphabet
9. Book Review
10. In A Different Voice
11. April Calendar

Pastor
 John Johnson
 Cell: 312-933-3494

Session Members
Clerk of the Session
 Nancy Blank 520-868-5538
Ministry of Management
Administration/Finance
 Robert Woodhull 520-840-9740
Property
 Roger Hiestand 520-868-0343
Building
 Allen Saunders 480-656-8816
Congregational Care
 Verna Boyle 520-868-8182
Fellowship
 Laura Hofmann 520-858-2945
Evangelism
 ????????

Mission
 Sandra Saunders 480-656-8816
Worship
 B.J. Brown-Ferguson
 602-989-2108
Christian Education
 ????????

Stewardship
 Anita VanWagoner
 Cell: 520-709-2771
Church Personnel
 Anita VanWagoner
 520-868-4671
Bookkeeper
 Judi Hyland
Treasurer
 Vicky Bahme
Assistant Treasurer
 B.J. Brown-Ferguson
 602-989-2108
 Anita VanWagoner
 520-868-4671
 Cell: 520-709-2771
Prayer Chain
 Vera Schell 520-868-8720
Newsletter
 Denise & Larry Kollert
225butte@gmail.com
 Deadline is 20th of month
Church Secretary
 Joan Phillips
 520-868-0507
Church Hours
 Tuesday-Wednesday-Thursday
 8:30 – 11:30 a.m.

Pastoral News

From the pastor . . .

As most of you know, I am thoroughly committed to the Bible Study we hold on Tuesday mornings from November through April (though I shall be cutting short by one week this year for a vacation). I am trying to write a book that encapsulates what we seek to do in this study, but my Achilles heel is that I very easily get excited by something I read and want to head off and do further research before finalizing what we do in class or what I commit to writing.

The most recent example of the latter concerns my efforts to see to what extent the letters of Paul influenced the writers of the canonical gospel versions; Paul's letters are the earliest documents in the New Testament and were apparently widely circulated through the early Christian Church. Because the earliest Christians (as we can see from the oldest of the New Testament books, Paul's letter we know as 1 Thessalonians) expected Jesus to return immediately, there would have been no need to write the gospel versions until it became uncertain exactly when Jesus might return, but that it might not be tomorrow.

And this example of diverting my attention has led me to an unplanned excursion into Paul's often negative attitude toward "the Law" expressed in Galatians and, more importantly, in Romans. If I might summarize (and maybe this will be all I have to say on March 22, which is after this writing but before you will read this) is that Paul's negative attitude should not obscure what he sees as the Law's positive role, which is to provide guidelines for Christians living in community.

Living in community. Learning to live in community. Our particular church does basically a fine job of living together in community, sharing fellowship with and supporting one another in times of need (though, I shall argue on March 22, as Christians we are called to live that way with everyone), but the larger Church of which we are a part, and a great example is the Presbyterian denomination and some of our neighboring Presbyterian churches in Arizona, are not necessarily doing an equally good job, and the evidence is displayed by people's leaving specific congregations and leaving (and congregations' leaving) the denominations.

The departures are centered over disagreements that ultimately should not – not that anything should – negate the part of the Law that Paul sees as its core: *love your neighbor*. That is the commandment that Jesus himself says is the most important along with "Love the Lord your God with all your heart and soul and mind and strength." NOTE: there are *no* qualifications! None of the rules about being community say, "except when you disagree over matters of doctrine," in fact, as you know, I like to point out that Paul says we are to welcome everyone, "but not for the purpose of arguing over doctrine."

Especially when we live in an era where people are being martyred because they are Christians (including in communities that speak the language Jesus spoke), our disagreements over pension plan investments and marriage seem rather insignificant --- as they should. As I noted in a sermon earlier this year that referred to Paul's description (in Galatians 2) of disagreement between himself and Peter over circumcision and whether Christians need follow Jewish dietary laws, two items that went to the core of the Judaism from which both of them arose, Peter and Paul did not abandon one another and go their separate ways. And neither should we – nor members of other churches.

The Earthly Body of Christ should not be torn apart over earthly matters.

Not completely unrelated, on Maundy Thursday we shall have members of Community Presbyterian in Coolidge and St. Michael's Episcopal in Coolidge (and, I hope, some members of Spirit of Joy Methodist in Coolidge) joining us here; on Good Friday, we shall again have our 7:00 pm Service of Tenebrae, but it is also possible to attend 1:00 pm Good Friday at St. Michael's.

Can anyone really say what divides us from Methodists or Episcopalians (or Lutherans, or Disciples of Christ, or, heaven forbid! Roman Catholics) is really all that important?

For on that Friday, Jesus did not die just for some of us; on that Sunday, he did not rise to show the wonder of God to some of us, but to all of us – to all of us, whom God would like to see as one community of all humankind!

Blessings and peace,

John

Special Easter Services

Maundy Thursday – 6:00 pm

Good Friday – Service of Tenebrae at 7:00 pm; Daytime service also at St. Michael's Episcopal (Coolidge) at 1:00 pm

Easter – Sunrise in Memorial Garden at 6:00 am; Regular worship at 10:00 am

Session News

“Session voted that the church shall offer a program supplying hygiene products to as many of those using the First Baptist Food Pantry as it is able to fund. In the interest of maintaining the unity of the earthly body of Christ, Session voted not to seek funds at this time from the Florence Copper Community Foundation, but to ask for monthly contributions (money; purchasing identical products to offer was determined wise) from members of the church family and to seek other possible sources of support.”

“The first appeal for support will be for donations to be made on March 29, Palm Sunday, and thereafter on the third Sunday of each month.”

Pastor John



Pray For:

Gary Ellsworth, Mary Palmer, Junior Hiller, JL Hooper, Heidi Lowe, Maria, Kurt, Billy Bahme, Bob & Verna Boyle, Karen Smith, Dick & Flory, Larry Kollert, Barb Newman, Alma Yost, Lew Moon, Wayne Jackson, George Oberdorf, Agnes Eeg.

Prayers for our military: Lord hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for selfless acts performed.

Don't forget to pray for our Police Officers and our Fire Fighters.



*Happy
Birthday*

April Birthdays
5. Donna Studer
11. Libby Gratz
13. Chris Reid
16. Gary Liedl
16. Flory Bondelid
20. Dave Platt
20. Pat Myers
23. Bob Boyle
23. Heidi Lowe



*Happy
Anniversary*

April Anniversaries
3. Clancy & Nancy Bohlander
10. Charles & Jean Askov



The March newsletter listed Birthdays & Anniversaries as February. Names and days were correct but the month was not. It should have been March.

My bad -- Larry

Administration/Finance (Bob Woodhull)

	Feb. 2014	Feb. 2015	2014 YTD(Jan-Feb)	2015 YTD(Jan-Feb)
Expense	\$9,666.00	\$11,591.00	\$21,257.00	\$21,748.00
Income	\$9,018.00	\$10,325.00	\$24,979.00	\$18,956.00
Shortfall	\$648.00	\$1,266.00		\$2,792.00



Papago United Presbyterian – Mission Project

Our church has as one of its mission projects supporting our sister church on the Tohono O’Odham reservation, Papago United Presbyterian. Its Santa Rosa chapel has some repairs that need done; are there any able bodied men (or women) with modest handi-person skills who might be interested in a Saturday excursion to help them?

The Santa Rosa Chapel is located about 40 minutes south of Casa Grande off Indian 15.

Pastor John

DISCLAIMER

Articles shared or written by individuals are not necessarily the views or opinions of the Church.

If you have something you would like to share or something you have written, We would be happy to include it in the newsletter.

All shared or written articles will be attributed to the person who sent them in.

Thank you, Denise & Larry Kollert Newsletter Editors

Newsletter input to: 225butte@gmail.com

Former Member Note

As a past member I would like to tell you how lucky you are to be members of a small, friendly church. Enjoy your Social Hour and do everything you can to support it by donations or help. Really miss you all and wish I could be at church with you.

Elaine Cahill

Café Justo



Are you going to take something home for the person who watched your house all winter? An unusual and distinctive gift from the Southwest would be a pound of fresh coffee from Cafe Justo, Just Coffee. Watch "Café Justo Overview" on YouTube, and buy coffee at just \$10 per pound downstairs in our fellowship hall.

Norma Eppinga



PLAN OF THE DAY

Don't you wish sometimes that you had received clearer direction in your life? That you had understood its purpose better? That if you had only known how it would turn out you could've made fewer mistakes and bad choices?

In my annual effort to read through the Bible, I recently traversed the book of Numbers. It was sometimes tough slogging—to keep my attention focused on finding what should have some special meaning for me. Remember, St. Paul claimed that all Scripture was written by inspiration, for my instruction in righteousness, et cetera.

So, I was in the early chapters of the Book of Numbers where it tells how God set about organizing this huge crowd of people He'd rescued from slavery. How He intended for them (over a million men, women, and kids) to shlep hundreds of miles across a desert that probably looked a lot like Arizona.

No fancy camping gear or Nike trekkers. No bottled water. No meat!

Priests were divided into families, and each man had a specific job. For example, the 8,600 Kohathite men were responsible for the most sacred objects in the Tabernacle, including the Ark of the Covenant, the very physical symbol of God's presence. The Ark was the most revered national treasure, the place where God was formally worshipped by the Israelites.

Men of that priestly clan spent their entire careers doing this, up to the age of 50, when they retired. Involuntarily but comfortably, I would imagine. The whole Israelite nation was under God's direct orders to support active and retired priests with part of its wealth. Kind of like religious Social Security.

Their lives—their days—were designed and part of a divinely ordered plan of action. No idleness, no distractions were necessary. No time needed to be wasted.

If you're like me, you wasted too much time trying to figure out what you were supposed to do with your life. So we might be a little envious of those chosen people. They didn't have to wonder what the "will" of their Creator was, or what their occupation should be, or what education would be suitable, or any of that.

They were specifically and clearly told which sacred objects were to be packed in protective curtains, how to pack, when and where to move for unpacking and re-assembling. Their families also didn't have to guess about when to relocate and how and where to go.

Reading through the books (Exodus—Deuteronomy) that tell the story of that amazing venture, we learn how God told ever so definitely what He expected *every day* of these people He had chosen. The only decision they had to make was whether or not they would obey the plans and laws that God laid out for them.

Most of the Old Testament is the story of how things worked out for this Israelite nation as they obeyed or rebelled or improvised. Back near the beginning of their saga, they did their jobs. The Tabernacle and all its parts were taken care of. They packed up and moved in a set order, on time and to the correct destinations. They traveled miraculously through several hostile kingdoms, avoiding influences that could have undermined their faith. But then, sometimes they failed, as humans tend to do.

Spectacularly. Disastrously.

That was then, and this is now. The Bible tells us that we Christians are also chosen. We're also a priesthood! And it's really good that Jesus really simplified things for us. He summarized the whole essence of our Creator's laws into two essential principles: Love God. Love people.

And He delegated the details to us. Starting with that simple framework every day we can get our specific marching directions and guidance if we're only willing to follow Him.

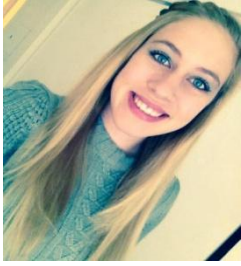
Think about that, tomorrow morning.

Richard Woike



Priceless!

Sandra
Saunders



Hello everyone,

My name is Korey Bahme and I just wanted to thank you all. I am almost to the end of my second year here at NAU and I will be graduating next spring in 2016. The men's breakfast club has been giving me money each month to help me out financially. I just wanted to thank every member and their wives who have helped contribute money for me. I really appreciate it and every bit helps me out. I would also like to thank the church. Ever since my grandparents and I first joined the church you all have been so helpful. Every one of you has helped me become who I am today and helped my faith grow. When I started going to church camp every year you all helped me raise the money to go. You guys baked or bought goodies for the auctions and many of you bought your own stuff back. This church has shown me what caring truly is and I have been blessed to have been brought to this church and to have met you all. I could never thank you all enough for the love and support I have been given and I just want you all to know that I have not forgotten all of the things you have done for me and I definitely have not forgotten any of you. This church is a part of my family and I could never be more grateful. I hope you all show the next group of children and their families as much love, support, and quality of care that you have shown me. THANK YOU ALL and again thank you to the men's group. I know many of you do not know me and have not met me which makes my heart melt because you have done so much for a stranger. I love you all and I hope to see you all soon.

Love, Korey

Holy Humor

I'm Fine

There's nothing whatever the matter with me
I'm just as healthy as I can be
My pancreas is sick
And when I walk I walk with a stick

My pulse is weak and my blood is thin
But I'm awfully well for the shape I'm in
I think my heart is out of whack
And a terrible pain is in my back
My hearing is poor, my sight is dim
Most everything seems to be out of trim
But I'm awfully well for the shape I'm in

I have support for my feet
Or I wouldn't be able to go on the street
Sleeplessness I have night after night
And in the morning I'm quite a sight
My memory is failing my head's in a spin
I'm peaceably living on aspirin
But I'm awfully well for the shape I'm in

Lesson learned for me today
It is better for me to say with a grin
"I'm Fine"
Than to let them know the shape
I'm in

Kurt Brumage

A father was approached by his small son who told him proudly,
"I know what the Bible means!"
His father smiled and replied,
"What do you mean, you 'know' what the Bible means?"
The son replied, "I do know!"
"Okay," said his father. "What does the Bible mean?"
"That's easy, Daddy..." the young boy replied excitedly,
"It stands for 'Basic Information Before Leaving Earth.'"

There was a very gracious lady who was mailing an old family Bible to her brother in another part of the country. "Is there anything breakable in here?" asked the postal clerk. "Only the Ten Commandments." answered the lady.

A minister parked his car in a no-parking zone in a large city because he was short of time and couldn't find a space with a meter. Then he put a note under the windshield wiper that read:
"I have circled the block 10 times.
If I don't park here, I'll miss my appointment.
Forgive us our trespasses."
When he returned, he found a citation from a police officer along with this note
"I've circled this block for 10 years.
If I don't give you a ticket I'll lose my job.
Lead us not into temptation."

BJ Ferguson

God's Accuracy

When GOD solves our problems, we have faith in HIS abilities;
When GOD doesn't solve our problems HE has faith in our abilities.

God's accuracy may be observed in the hatching of eggs. . . .

- those of the canary in 14 days;
 - those of the barnyard hen in 21 days;
 - eggs of ducks and geese in 28 days;
 - those of the mallard in 35 days;
 - The eggs of the parrot and the ostrich hatch in 42 days.
- (Notice, they are all divisible by seven, the number of days in a week!)

God's wisdom is seen in the making of an elephant.
The four legs of this great beast all bend forward in the same direction.

No other quadruped is so made.

God planned that this animal would have a huge body, too large to live on two legs.
For this reason He gave it four fulcrums so that it can rise from the ground easily.

The horse rises from the ground on its two front legs first.
A cow rises from the ground with its two hind legs first.

How wise the Lord is in all His works of creation!

- Each watermelon has an even number of stripes on the rind.
- Each orange has an even number of segments.
- Each ear of corn has an even number of rows.
- Each stalk of wheat has an even number of grains.
- Every bunch of bananas has on its lowest row an even number of bananas, and each row decreases by one, so that one row has an even number and the next row an odd number. Amazing!
- The waves of the sea roll in on shore twenty-six to the minute in all kinds of weather.
- All grains are found in even numbers on the stalks.

God has caused the flowers to blossom at certain specified times during the day.

Linnaeus, the great botanist, once said that if he had a conservatory containing the right kind of soil, moisture and temperature, he could tell the time of day or night by the flowers that were open and those that were closed!

The lives of each of us may be ordered by the Lord in a beautiful way for His glory, if we will only entrust Him with Our life.

If we try to regulate our own life, it will only be a mess and a failure.

Only God, who made our brain and heart, can successfully guide them to a profitable end.

I Pray God Bless You In Ways You Never Even Dreamed.

Life without God is like an unsharpened pencil - it has no point.

Sandra Saunders

The Holy Alphabet

Although things are not perfect
Because of trial or pain
Continue in thanksgiving
Do not begin to blame
Even when the times are hard
Fierce winds are bound to blow
God is forever able
Hold on to what you know
Imagine life without His love
Joy would cease to be
Keep thanking Him for all the things
Love imparts to thee
Move out of "Camp Complaining"
No weapon that is known
On earth can yield the power
Praise can do alone
Quit looking at the future
Redeem the time at hand
Start every day with worship
To "thank" is a command
Until we see Him coming
Victorious in the sky
We'll run the race with gratitude
Xalting God most high
Yes, there'll be good times and yes some will be bad, but...
Zion waits in glory....where none are ever sad!

And God Bless

"I AM Too blessed to be stressed!" The shortest distance between a problem and a solution is the distance between your knees and the floor. The one who kneels to the Lord can stand up to anything. Love and peace be with you forever, Amen.

Art Colley

Ruth & Billy

Ruth Graham once was driving and hit the accelerator instead of the brake, sending her car crashing through a fence. Nobody was hurt, but in a phone call from California, Billy Graham demanded that she surrender her driver's license. Ruth argued with him, standing her ground, according to an account in the Asheville (N.C.) Citizen-Times. After a long moment of silence, Billy Graham said, "I don't recall reading in Scripture that Sarah ever talked to Abraham like this. Ruth Graham retorted: "Well, I don't recall reading in Scripture that Abraham ever tried to take Sarah's camel away from her."

Judith Johnston

Bonhoeffer – Prayer

The beginning and the end, O Lord, are thine;
The span between, life, was mine.
I wandered in the darkness and did not discover myself;
With thee, O Lord, is clarity, and light is thy house.
A short time only, and all is done;
Then the whole struggle dies away to nothing.
Then I will refresh myself by the waters of life;
And will talk with Jesus for ever and ever.

Char Ellsworth

The Future of God

by
Deepak Chopra, M.D.

With the decline of Protestant mainstream church membership, the disregarding by many Catholics of several basic tenants (*i.e.* birth control), and the movement to “spirituality” and away from denominational membership by young adults, attention to the future of God, especially in American, is being examined by a wide spectrum of clergy. This approach by Chopra could be unsettling for some readers.

Snippets of introductory comments say best what this book is about. Chopra first dissects the assertion of militant atheist, Richard Dawkins, “that there is no meaning or purpose in life and no need for faith in an accidental universe.” “Chopra shows how God is evolving with our consciousness,” and “how both religious and atheistic fundamentalists are focused on an outdated God.” “A magnificent and masterfully argued presentation of why randomness can never explain the great mystery of life on earth.”

Chopra continues with how one’s spiritual development is curtailed by “religious” practices, not those that are culturally based and lend comfort and community to a formal worship, (such as crossing one’s self or reciting a formal prayer) if that is how one wishes to approach God, but those “religious” practices that make the participant believe that his/hers is the only way, that all other ways are wrong and lead to damnation, that pit “us” against “them,” that blind him/her to the fact that we are all created by God.

Chopra’s arguments against Dawkins’ toxic diatribe about the foolishness of religious belief should be studied by anyone with a faith path, for the arguments move beyond quotations of sacred writings and are infused with both historical data as well as physiological descriptions of the interactions of brain and other body cells that enable us to experience God.

Numerous references to sacred writings from all the world’s great religions, the many scientific explanations, and the plain language of this book lead the reader from a position of Unbelief, through the development and expansion and exercise of Faith, to a transcendent Knowledge of God who is larger, freer, and more exciting and loving and totally accepting of us than we had imagined.

While some of Chopra’s assertions do not parallel my current ideas about who God, and especially Jesus, are, I found the music and scripture readings at my very next worship service to be beautifully colored with multiple layers of meanings that I had never perceived before.

There lives more faith in honest doubt, Believe me, than in half the creeds.
Alfred, Lord Tennyson.

Judith Johnston

[The Best Sermons are Lived, not Preached](#)

Today, I interviewed my grandmother for part of a research paper I'm working on for my Psychology class. When I asked her to define success in her own words, she said, "Success is when you look back at your life and the memories make you smile."

Today, after a 72 hour shift at the fire station, a woman ran up to me at the grocery store and gave me a hug. When I tensed up, she realized I didn't recognize her. She let go with tears of joy in her eyes and the most sincere smile and said, "On 9-11-2001, you carried me out of the World Trade Center."

Today at 7AM, I woke up feeling ill, but decided I needed the money, so I went into work. At 3 pm I got laid off. On my drive home I got a flat tire. When I went into the trunk for the spare, it was flat too. A man in a BMW pulled over, gave me a ride, we chatted, and then he offered me a job. I start tomorrow.

Today, as my father, three brothers, and two sisters stood around my mother's hospital bed, my mother uttered her last coherent words before she died. She simply said, "I feel so loved right now. We should have gotten together like this more often."

Today, I kissed my dad on the forehead as he passed away in a small hospital bed. About 5 seconds after he passed, I realized it was the first time I had given him a kiss since I was a little boy.

BJ Ferguson

In a Different Voice

(A monthly column written and submitted by Judith Johnston)

Strange, interesting, weird, charming, scary—as America becomes increasingly diverse, we are confronted by more & more people whose ways are not our ways. Yet, God seems to have spoken to His children in many different places at very different times. Some of these diverse views will be featured each month to encourage a healthy curiosity about other spiritual writings and to open us up to possibilities for a larger spiritual awareness.

New Age: A free-flowing spiritual movement; a network of believers and practitioners who share somewhat similar beliefs and practices, which they add on to whichever formal religion that they follow. Their book publishers take the place of a central organization; seminars, conventions, books and informal groups replace sermons and religious services. A common view-- All that exists is God. God is all that exists. Therefore, we are all Gods. They do not seek God as revealed in a sacred text or as exists in a remote heaven; they seek God within the self and throughout the entire universe.

Muslim: God (Arabic: الله *Allah*) is the all powerful & all-knowing creator, sustainer, ordainer and judge of the universe, strictly singular unique, inherently One, all-merciful, omnipotent, existing without place. According to the *Quran*, "No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things."

Hindu: Categorized distinct intellectual or philosophical points of view, rather than a rigid, common set of beliefs. The *Upanishads* describe Brahman as "the eternal, conscious, irreducible, infinite, omnipresent, spiritual source of the universe of finiteness and change." Brahman is the source of all things and is in all things; it is the Self (atman) of all living beings.

Buddhist: There is no deity. All the multitudinous and multifarious phenomena in the universe start from, and have their being in, one reality which itself has "no fixed abode," being above spatial and temporal limitations.



Jew: God is monotheistic, an absolute, indivisible, & incomparable being who is the ultimate cause of all existence. The true aspect of God is incomprehensible and unknowable, and that it is only God's revealed aspect that brought the universe into existence, and interacts with mankind and the world.

Christian: A loving God has revealed himself and can be known in a personal way, in this life. With Jesus Christ, the person's focus is not on religious rituals or performing good works, but on enjoying a relationship with God and growing to know him better.



Sandra Saunders

April 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<p style="text-align: center;">1</p> <p>Tutoring 9 a.m. Men's breakfast @ Old Pueblo 1 p.m. Women's Bible Study Hannah Hall 6 p.m. Choir Practice</p>	2	3	4
<p>5</p> <p>Acts 10:34-43 Ps. 118:1-2, 14-24 1 Cor. 15:1-11 John 20:1-18</p> <p style="color: red;">Deli Delight</p>	<p style="text-align: center;">6</p> <p>7 p.m. Al-Anon</p>	<p style="text-align: center;">7</p> <p>Tutoring</p> <p>9:30 a.m. The Bible is Not for Dummies Hannah Hall</p>	<p style="text-align: center;">8</p> <p>Tutoring</p> <p>6 p.m. Choir Practice</p>	9	<p style="text-align: center;">10</p> <p>11:30 a.m. Women's Lunch @ Mount Athos 'On The Patio'</p>	11
<p>12</p> <p>Acts 4:32-35 Ps. 133 1 John 1:1-2;2 John 20:19-31</p> <p style="color: red;">Cake & Ice Cream</p>	<p style="text-align: center;">13</p> <p>7 p.m. Al-Anon</p>	<p style="text-align: center;">14</p> <p>Tutoring</p> <p>9:30 a.m. The Bible is Not for Dummies Hannah Hall</p>	<p style="text-align: center;">15</p> <p>Tutoring</p> <p>9 a.m. Men's breakfast @ Old Pueblo 1 p.m. Women's Bible Study Hannah Hall 6 p.m. Choir Practice</p>	16	17	18
<p>19</p> <p>Acts 3:12-19 Ps. 4 1 John 3:1-7 Luke 24:36b-48</p> <p style="color: red;">Fruit, Cheese, Crackers</p>	<p style="text-align: center;">20</p> <p>7 p.m. Al-Anon</p>	<p style="text-align: center;">21</p> <p>Tutoring</p> <p>9:30 a.m. The Bible is Not for Dummies Hannah Hall</p>	<p style="text-align: center;">22</p> <p>Tutoring</p> <p>6 p.m. Choir Practice</p>	23	24	25
<p>26</p> <p>Acts 4:5-12 Ps. 23 1 John 3:16-24 John 10:11-18</p> <p style="color: red;">Soup & Salad</p>	<p style="text-align: center;">27</p> <p>7 p.m. Al-Anon</p>	<p style="text-align: center;">28</p> <p>Tutoring</p>	<p style="text-align: center;">29</p> <p>Tutoring</p> <p>6 p.m. Choir Practice</p>	30		

**First Presbyterian Church
Box 950
225 E. Butte
Florence, AZ 85132**

**The Mission of the First Presbyterian Church of Florence
Is to share Jesus Christ through word and action
with all whose lives we can touch.**